State of California—Health and Welfare Agency
Form Approved OMB No. 2050—0039 (Expires 9-30-91)
Please print or type. (Form designed for use on elite (12-pitch typewriter).

## See Instructions on Back of Page 6 and Front of Page 7

Department of Health Services Toxic Substances Control Division Sacramento, California

|                                | <b>A</b> | UNIFORM HAZARDOUS 1. Generator's US EPA ID No.   | Doour  | nifəst<br>nənt No.      | 2. Page 1  | informat   | tion in the                            | shaded areas   |  |
|--------------------------------|----------|--|--|-------------------------|--|--|--|--|--|
| - 1                            |          | WASTE MANIFEST CALL 000 033 8  | 80     848   | 951                     | of   |  |  | Federal law.   |  |
|                                |          | KEY MECHANICAL SERVICE   |  |                         |  | A. State Manifest Document Number  |  |  |  |
|                                | 10000    | 10905 LAUREL AVE., SANTA FE SPRINGS, CA. 90670   |  |                         |  | 88684895<br>6: State Generator's ID  |  |  |  |
|                                | 2000     | 4. Generator's Phone (213) 944-0226  |  |                         |  |  |  |  |  |
| 220                            |          | Transporter 1 Company Name     6.  | US EPA ID Number   |                         | C. State Trans   | of March State of Sta |  | 17227  |  |
| 2-7                            | 1        |  | 0421 245 60  | 11                      | D. Trenaporter   | a Phone  | (21:                                   | 0 698-0991   |  |
| 0.86                           |          | 7. Transporter 2 Company Name 8.   | US EPA ID Number   |                         | E. State Trans   | 11 11 11 11 11   |  |  |  |
| 8                              | E S      | 9. Designated Facility Name and Site Address 10.   | US EPA ID Number   |                         | F. Transporter G. State Facili   |  |  |  |  |
|                                |          | OMEGA RECOVERY SERVICES  |  |                         |  | STATE OF STA | 2.46                                   | TOOL   |  |
| S                              | TANKE .  | 12504 E. WHITTIER BLVD.  |  |                         | H. Facility's Pl   | none   |  | <u>ngan</u>  |  |
| ) X                            | SHEAT    | WHITTIER, CA. 90602 CAD  | 042 245 00   | 1                       | (213)  | 698  | -0991                                  |  |  |
| CALIFORNIA CALL 1-800-852-7550 |          | 11. US DOT Description (Including Proper Shipping Name, Hazard Class, an   | d ID Number)   | 12. Conta               |  | Total<br>luantity  | 14.<br>Unit                            | Wasto lee.   |  |
| OA<br>PIA                      | ĕ        | a. MACHE CODDOCTIVE LIGHTS N. O. C.  | IODDOGTTTT T   | No.                     | Туре   |  | Wt/Vol                                 | 34.18<br>131   |  |
|                                | G        | "WASTE CORROSIVE LIQUID, N.O.S, C<br>(Lithium Bromide, Water)  | NT 1760  | IQUII                   |  |  | 3                                      | DISCO MATERIAL CONTRACTOR AND ADDRESS OF THE PARTY OF THE |  |
| OE                             | N        |  | NA 1700  | 0108                    | DM QQ  | 21615  | 6                                      | DOC2   |  |
| J                              | E<br>R   | b.   |  |                         |  |  | 15                                     | State  |  |
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|                                | O<br>R   | W.   |  |                         |  |  |  | State  |  |
| 8                              |          | •  |  |                         |  |  |  |  |  |
|                                |          |  |  | 9.6                     | 1 1 1  | 1 1  | 1                                      | EPA/Other  |  |
| CENTER                         | THE SALE | d.   |  |                         |  |  | 15                                     | State  |  |
| CER                            |          |  |  |                         |  |  | Ī                                      | PA/Other   |  |
| SS                             |          | J. Additional Descriptions for Materials Listed Above  | SECOND - MANAGEMENT - MANAGEMENT   |                         | K, Hendling C  | oden for W   | (selse lie                             | tad Ahaya  |  |
| RESPONSE                       |          | a. Material to be disposed   |  |                         | a.   | A  | b.                                     | ida Agovo  |  |
| SES                            |          |  | 1.80   |                         | 0  | L  | d.                                     |  |  |
|                                | 2000     | 4.   |  |                         | c.   |  | ų.                                     |  |  |
| NATIONAL                       |          | 15. Special Handling Instructions and Additional Information   | waterandeconnectory introduction to the parameters of the paramete |                         | MAGNETHAL PROPERTY OF THE PROP | DANIEL PRINCIPAL | or 2002 committees an original         |  |  |
| NA                             | 2012     |  |  | \$Time =                |  | 2721   | 044                                    | 0006   |  |
| 뿓                              | 20075    | Profile# Bl1224  |  | "Emei                   | gency#   | (613)  | 544-                                   | -0226  |  |
| -                              | Name of  |  |  |                         |  |  |  |  |  |
| CALL                           |          | 16.  | THE PROPERTY OF THE PROPERTY O | THE OWNER OF THE PERSON | BENNER CYNNER ON AT STEEL AND  |  | ALCOM COCCUPATIONS                     | TOWNSHIP - NAMES   |  |
| 1,                             |          | GENERATOR'S CERTIFICATION: I hereby declare that the contents of and are classified, packed, marked, and labeled, and are in all respect               |  |                         |  |  |  |  |  |
| SPILL,                         | 00000    | national government regulations.   |  |                         |  |  | 25                                     |  |  |
| 유                              |          | If I am a large quantity generator, I certify that I have a program in plac<br>to be economically practicable and that I have selected the practicable | method of treatment, s   | storege or              | disposal current   | y available  | to me wh                               | ich minimizes the  |  |
| Š                              |          | present and future threat to human health and the environment; OR, if I generation and select the best waste management method that is avail           |  |                         | ava made a gos   | a taun eug   | e. sa mure                             | nize my waste  |  |
| EMERGENCY                      |          | Printed/Typed Name   | Sigmature  | 7                       | \  |  | ·                                      | Month Day Year   |  |
| AF AF                          | <b>A</b> | Dow Cullight   | XIA  | 1                       |  |  |  | 19493811   |  |
|                                | T<br>R   | 17. Transporter 1 Acknowledgement of Receipt of Materials  |  |                         | 201  |  |  |  |  |
| AM                             | A<br>N   |  | Signature  | 11                      | 9/   | `  |  | Month Day Year   |  |
| 9                              | N S P    | 18. Transporter 2 Acknowledgement of Receipt of Materials  | juin   |                         | - C.   |  | Market and the second                  | OPPORT   |  |
| CASE                           | O<br>R   |  | Signature  | · .                     |  |  |  | Month Day Year   |  |
| S N                            | E        |  | 000 - <del>15</del> 00 77 2000 (40 0000)   |                         |  |  |  | 1   1   1  |  |
| =                              | R _      | 19. Discrepancy Indication Space   |  |                         | Michigla, administrating an expension pro-   | and dissipations of the stock  | ************************************** | derenden de sont and transference  |  |
|                                | F        |  |  |                         |  |  |  |  |  |
|                                | A<br>C   |  |  |                         |  |  |  | <b>3</b> 7 (   |  |
| İ                              | Ļ        | 00. Easility Owner or Operator Carliff - 1   | olo governd but i  | ifact cure              | t on noted in the  | en 10  |  |  |  |
|                                | T<br>Y   | 20. Facility Owner or Operator Certification of receipt of hazardous material Printed/Typed Name   | als covered by this man<br>Signature   | пезт ехсер              | E as noted in ite  | nt 19.   |  | Month Day Year   |  |
| ĺ                              | r        | John HAUTE   | 11   | 1                       | 22   |  |  | 16 4911  |  |
|                                |          | A (1/88)   |  | 7                       | See  |  |  | de la company de |  |

EPA 8700—22 (Rev. 9-28) Previous editions are obsolete.

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